Copyright, 1899, by The Advance Publishing Co.

"Fourth—The vacation of the parsonage and the removal of the minister into the region of the tenement district

have created an intense feeling on the part of a large number of families who have for years been firm supporters and friends of the church. They feel that

the action was altogether uncalled for,

and they think it has been the means

of disrupting the church and throwing

matters into confusion, besides placing the church in an unfavorable light with

the other churches and the community

at large. "Fifth-It was the opinion of a ma-

jority of the members present that, while much of the spirit exhibited by

yourself was highly commendable, yet in view of all the facts it would be ex-

pedient for the pastoral relation to be

animous verdict that your plans and methods might succeed to your better

satisfaction with a constituency made up of nonchurch people and that pos-

It is my painful duty as the clerk of

Calvary church to write thus plainly the action of the church and the speci-

file reasons for that action. A council will be called to review our proceedings and advise with reference to the same.

Philip finished the letter and lifted

his eyes again. And again he looked out through the window across the sheds to the roofs of the tenements.

sheds to the roots of the tenements. From where he sat he could also see, across the city, up on the rising ground, the spire of Calvary church. It rose distinct and cold against the gray De-

cember sky. The air was clear and frosty, the ground was covered with snow, and the roofs of the tenements showed black and white patches where the thinner snow had melted. He was that he wife became

sflent so long that his wife became

"Philip! Philip! she creek and threw her arms about his neck and threw her arms about his neck and

drew his head down nearer. "They have broken your heart! They have killed you! There is no love in the

world any more!"
"No, no!" he cried suddenly. "You must not say that. You make me doubt. There is the love of Christ, which passeth knowledge. But, oh, for the church, the church which He church and for which He cave himself."

loved and for which He gave himself! "But it is not the church of Christ that has done this thing."

at has done this thing.
"Nevertheless it is the church in the orld." he replied. "Tell me, Sarah,

Philip! Philip!" she cried as she

in behalf of the church.

frightened.

severed. The continuance of that

FINOPSIS OF PRECEDING CHAP- to withdraw from the organization all support under the present sandtion all

Chapter L-Philip Strong, a minister, series two calls, one to a college town, where he may live a quiet, scholarly life, to his liking, the other to a passiseturing town, where there is penty of work to do among the laborg classes. He accepts the more active id II and III.—Philip discovers that number of his wealthy parishioners property rented for saloons and ing houses. He interviews one of impling houses. He interviews one of impling houses. He interviews one of impline houses and is advised that he had better on and is advised that he had better on and is life up the subject, and Mr. Winger, one of his most prominent parisher, one of his most property rented for such cars, having property rented for such cars, having property rented for such property re the church. The next morning reals on the minister and re-The next morning ilis an insult to himself, threatening to withdraw his supchurch, retires in high creates great exext Sunday a large al sermon, but Philip a), preaching on a dif-ntirely. IV.—Philip ators and preaches against en to a large congregation. He calls en the people to join with him in an empt to exterminate them. Later he and a man on the opposite side of the great fires two shots at him. V.—Philada been severely though not morthly wounded. His assissin is ar-

ated and at Philip's request, is sught before him. Philip assures him has he bears him no ill will and prays or him. VI.—Philip preaches on the imiay question and makes new ensolar question and makes new checks. Coming home one evening, he sold his wife in a faint on the floor, a nife stack into the desk and two isotypous scrawls, one addressed "To the Preacher," the other, "To the fresher's Wife." VII.—They were reacher's wife. VII. They were ser's wife begs her husband to leave be field for another, but instead he repares to continue the war against to devil there and in his own fashion. III.-Philip astonishes his parishion-es by proposing to move their church lifte into the tenement district. He geaks to the laboring men at their hall and unintentionally influences them and unintentionally holding up the gainst the rich by noticing when establishes of many rich people. When is possible to the list informed that a possible threatening Mr. Winter at his redence IX.—Philip goes to the scene of the trouble and rescues Wr. Winter the mob and XI.—Philip the the mob and XI.—Philip the the mob and the people was teful expenditures. on the mob and XI.—Philipenches against wasteful expenditure hen the poor are in need and is visited it stranger, who asks for food and coller, who tells his benefactor that bares too extravagantly for one who

rathes against extravagance. Philip als him "Brother Man." XII.—Philip aim the words of the stranger to har and acts upon them. He remess his congregation to reduce his aim one-half and fit up the parsonage wirefuge for homeless children. XIII. many discusses his proposition with the second first church, who oppose the "Brother Man," who encourable "Brother Man," who e th. a negro, is converted and deats the name of the sexton to the art committee on admission, and to candidate receives a majority of the total cast. XVI—The sexton is reid by the church. One who elected declines to be received into be thurch on account of the sexton's ion informing the members that the rejected man 's caring for the son the sid master, who is in poverty and sekess. Philip goes to see the sick may and administers the communion. hill at evening service throws up his are utters a cry and falls backward. He is taken home and recovers. The

but day he receives an important let-bu XVII—It contains an offer of a possorship in the theological semi-arr at which he had been graduated he hat he will pray over his decision. risg man calls upon him and tells lm of a plot to waylay and injure him. he man also assures him of the value the great work he is doing. He de-des to remain at Milton. XVIIIhillp is attacked. He wrestles with his smallant and throws him. XIX—The han has mistaken him for Mr. Winter, show he intended to rob, being hungry. Mills takes the would-be robber home Ind feeds him. XX—Philip gives a ser-is of addresses to the laboring men and thereby dissatisfies some of his sealthy parishioners. Going home one sealthy parishioners. Going home one the has found a son in the man who med to rob Philip. XXI.—Philip invites Mr. Winter to go with him to the teneent district to observe the misery here. Before leaving the minister's nd his son talking. Philip introduces finier to them. XXII.—On the way is the tenement district Philip tells hater that the man he has seen had mended to rob him. They go through he district, and Philip tells his com-main that he intends to advise his hioners in his next sermon that it their duty to give up their luxuries of the benefit of the poor. The ser-

(Concluded.)

when delivered, produces a pro-

bard sensation. Philip is summoned is the bedside of a college churn who he thought to be dying, and when he stans finds a letter awaiting him hom the church asking for his resigna-

CHAPTER XXIII.

Philip read the letter through withat lifting his eyes from the paper or taking any comment. It was as fol-

ev. Philip Strong, Calvary Church, "As clerk of the church I am instruct-

to inform you of the action of the much et a regularly called meeting hat Monday night. At that meeting it ras voted by a majority present that of be asked to resign the pastorate of ary church for the following rea-

First-There is a very widespread anient on the part of the church subership on account of the use of thurch for Sunday evening discustens of social, political and economic testions and the introduction into the what of persons whose character and anding are known to be hostlie to the

dech and its teachings.

Secret—The business men of the duch, almost without exception, are tred and so expressed themselves at the meeting that the sermen of Sundy before last was exceedingly danger-wain its tone and liable to lead to the meeting that the sermen of Sundy before last was exceedingly danger-wain its tone and liable to lead to the meeting that the part of people who is already inflamed to deeds of violets against property and wealth. Such preaching, in the opinion of the about of people who was against property and wealth. Such preaching, in the opinion of the allowed the church cannot be allowed the church will inevitably lose its landing in society.

Third—It is the fixed determination of a majority of the oldest and most than the sundant members of Calvary church.

Again Phillip looked out of the window, His whole nature was shaken to its foundation.

'I have made mistakes. I have been lacking in tact. I have needlessly of-fended the people," he said to his wife, yielding almost for the first time to a great fear and distrust of himself, for the letter asking his resignation hed sible. "I have tried to preach and act as Christ would, but I have failed to interpret Him aright. Is it not so Sarah?"

His wife was reluctant to speak. But her true heart made answer: "No, Philip, you have interpreted Him too faithfully. You may have made mistakes. All ministers do, but I honestly believe you have preached as Christ would preach against the great selfish-ness and hypocrisy of this century. The same thing would have happened They talked a little longer, and then

"Let us go down and see the Brother Man. Somehow I feel like talking to affairs. The trustees announced that the piedges for church support had al-ready fallen off v., 'argely, and last Sunday less than half the regular amount was received. This was as-cribed to the sermon of the first of the month.

him. So they went down stairs and into the room where the invalld was sitting with the old man. William was able walk about now and had been say ing that he wanted to hear Philip preach as soon as he could go to

Well, Brother Man," said Philip, with something like his old heartiness of manner, "have you heard the news? Othello's occupation's gone."

The Brother Man seemed to know all about it. Whether he had heard f it through some of the church people or not Mr. Strong did not know. He looked at Mr. Strong calmly. There was a loving sympathy in his voice, but no trace of compassion or won-

out no trace of compassion or workder. Evidently he had not been talking of the subject to any one.

"I knew it would happen," he said.
"You have offended the rulers,"
"What would you do, Brother Man,
in my place? Would you resign?"
Philip thought back to the time when he Brother Man had asked him why e did not resign.
"Did they ask you to?"

lation seemed to promise only added disturbance and increased antagonism in the church. It was the well nigh un-"Do you think it is the wish of the whole church?" 'No; there are some who want me to

"How do you feel about it?" The Brother Man put the question almost timidly. Philip replied without hesiup of nonchurch people and that pos-sibly your own inclinations would lead you to take the step which the church has thought wisest and best for all

There is only one thing for me to to. It would be impossible for me to remain after what has been done." The Brother Man nodded his head as if in approval. He did not seem disturbed in the least. His demeanor was the most perfect expression of peace that Philip ever saw. "We shall have to leave this house, Brother Man." said Sarah, feeling with

Philip that he did not grasp the meaning of the event.

"Yes, in the Father's house there are many mansions," replied the Brother Man. Then as Mr. and Mrs. Strong sat there in the gathering gloom the old man said suddenly, "Let us pray together about it."

He kneeled down and offered the most remarkable prayer that they had ever neard. It seemed to them that, however the old man's mind might be affected, the part of him that touched God in the communion of audible pray-er was absolutely free from any weakness or disease. It was a prayer that laid its healing balm on the soul of Philip and soothed his trouble into peace. When the old man finished, Philip felt almost cheerful again. He went out and helped his wife a few minutes in some work about the kitchen. And after supper he was just getting ready to go out to inquire after a sick family near by when there was a

knock at the door.

It was a messenger boy with a telegram. Philip opened it almost mechanically and carried it to the light,

Alfred dfed at 4 p. m. Can you come? For a second he did not realize the news. Then as it rushed upon him he staggered and would have fallen if the table had not been so close. A faint-ness and a pain seized him, and for a minute he thought he was falling. Then he pulled himself together and called his wife, who was in the kitch-She came in at once, not cing the peculiar tone of his voice.
"Alfred is dead!" He was saying
the words quietly as he held out the

elegram. "Dead! And you left him getting better! How dreadful!" "Do you think so?" He is at rest. I must go up there at once. They expect me." He still spoke quietly, stilling the tumult of his heart's angulsh for his wife's sake. This man

his old college chum, was very dear to him. The news was terrible to him. Nevertheless he made his prepara-tions to go back to his friend's home. It is what either would have done in the event of the other's death. And so he was gone from Milton until after the funeral and did not return until Saturday. In those three days of ab-sence Milton was stirred by events sence Milton was stirred by events that grew out of the action of the

CHAPTER XXIV.

In the first place the minority in the church held a meeting and voted to

church held a meeting and voted to ask Philip to remain, pledging him their hearty support in all his plans and methods. The evening paper, in its report of this meeting, made the

most of the personal remarks that were made and served up the whole affair in sensational items that were eagerly

read by every one in Milton.

But the most important gathering of

Philip's friends was that of the mill

Some women don't know what it is to

sleep well. In dreams they are haunted by the pains they bore through the day.

There is no rest and no refreshment for

them even in sleep. This condition is

only one feature of many consequent

upon forms of discase peculiar to women. The head aches often, or there are "spells" of dizziness or faintness, there is pain in the back or side, with bearing down pains. These are but

with bearing down pains. These are but symptoms of womanly disorders. Let

the cause be removed and the pains will

pass, and sleep will bring only dreams of

The most effective remedy for diseases of women is Dr. Pierce's Favorite Pre-

scription. It dries up the debilitating drains, heals inflammation and ulcera-

tion and entirely cures female weakness,

intoxicant contained in "Favorite Pre-scription," neither does it contain

opium, cocaine, nor any other narcotic. It is a strictly temperance medicine. Accept no substitute.

Sick women are invited to consult Dr.

Pierce, Buffalo, N. Y., free of all charge. Each letter is treated as a sacred con-

fidence. Every answer is sent in a plain

tion,' and four of 'Golden Medical Discovery,' and one vial of 'Pellets.' I praise your medicine to all. I had the headache but it is gone. My throat is well and cough gone and all my old troubles are better. I tried many other kinds of medicine and four doctors."

Doctor Pierce's Pleasant Pellets help

There is no alcohol, whisky or other

happiness and love.

envelope without -

any printing upon it. Write without

fear and without

Nature to help you.

know the whole truth at once. I kept it from you as long as I could. Oh, it

"Philip! Philip!" she cried. "They have broken your heart."

was cruel, so cruel!"
"Little woman," spoke Philip very gently and claimly, "this is a blow to me. I did not think the church would do it. I hoped"— He paused, and his voice trembled for a brief moment, then grew quiet again. "I hoped I was gradually overcoming opposition. It seems I was mistaken. It seems I did not know the feeling in the church."

not know the feeling in the church. He looked out of the window sgain and was silent. Then he asked: "Are they all against me? Was there no one to stand up for me?" The question came with a faint smile that was far more heartbreaking to his wife than a flood of tears. She burst into

a sob. "Yes, you have friends. Mr. Winter fought for you-and others."
"Mr. Winter-my old enemy! That

was good. And there were others?"
"Yes, quite a number. But nearly
all the influential members were
against you. Philip, you have been 'Do you think so?" he asked simply.

"Maybe that is so. I have not thought of people so much as of the work which needed to be done. I have tried to do as my Master would have me. But I have lacked wisdom or tact or something."

"No, it is not that. Do you want to know what I think?" His wife fondly stroked the hair back from his forehead as she sat on the couch by him.

"Yes, little woman, tell me." To his eyes his wife never seemed so beautiful or dear as now. He knew that they were one in this their hour of trouble.

Well, I have learned to believe since

you came to Milton that if Jesus Christ were to live on the earth in this century and become the pastor of almost any large and wealthy and influential church and preach as He would have the church would treat him just as to the church would treat him just as Calvary church has treated you. The world would crucify Jesus Christ again after 2,000 years of historical

Christianity. Philip did not speak. He looked out again toward the tenements. The win-ter day was drawing to a close. The church spire still stood out sharp

They met in the hall where he had so often spoken, and, being crowd-ed out of that by the great numbers they finally secured the use of the courthouse. This was crowded with an excited assembly, and in the course of very many short speeches, in which the action of the church was severely condemned, a resolution was offered and adopted asking Mr. Strong to re-main in Milton and organize an association or something of a similar order for the purpose of sociological study for the purpose of sociological study and agitation, pledging whatever finan-cial support could be obtained from the working people. This also was caught up and magnified in the paper, and the town was still roused to ex-citement by all these reports when Philip returned home late Saturday afternoon almost reeling with schause afternoon, almost reeling with exhaus-tion and his heart torn with the sepa-

ration from his old chum, However, he tried to conceal his weariness from Sarah and partly succeed ed. After supper he went up to his study to prepare for the Sunday. He had fully made up his mind what he would do, and he wanted to do it in a manner that would cast no reproach on his ministry, which he respected with sensitive reverence.

He shut the door and began his prep-

aration by walking up and down, as his custom was, thinking out the detalls of the service, his sermon, the exwording of certain phrases he wished to make.

wished to make.

He had been walking thus back and forth half a dozen times when he felt the same acute pain in his side that had selzed him when he fainted in church at the evening service. It passed away, and he resumed his work, thinking it was only a passing disor-der. But before he could turn again in his walk he felt a dizziness that whirled everything in the room about He clutched at a chair and was him. He clutched at a chair and was conscious of having missed it, and then he fell forward in such a way that he lay partly on the couch and on the floor and was unconscious.

How long he had been in this condition he did not know when he came to himself. He was thankful, when he did recover sufficiently to crawl to his feet and sit down on the couch, that

feet and sit down on the couch, that Sarah had not seen him. He managed to get over to his desk and begin to write something as he heard her coming up stairs. He did not intend to deceive her. His thought was that he would not unnecessarily alarm her. He was very tired. It did not need much urging to persuade him to get to bed.

He awoke Sunday morning feeling strangely calm and refreshed. The morning prayer with the Brother Man came like a benediction to them all. Sarah, who had feared for him owing to the severe strain he had been enduring, felt relieved as she saw how he appeared. They all prepared to go to church, the Brother Man and Wil-liam going out for the first time since the attack.

We have mentioned Philip's custom of coming into his pulpit from the little room at the side door of the platform. This morning he went in at the side door of the church after parting with Sarah and the others. He let Brother Man and William go on ahead a little and then, drawing his wife to him, he stooped and kissed her. He turned at the top of the short flight of steps leading up to the side entrance and saw her still standing in the same place. Then she went around from the little court to the front of the church and went in with the great crowd already beginning to stream toward Calvary church.

No one ever saw so many people in Calvary church before. Men sat on the platform and even in the deep The spaces under the large galleries by the walls were filled mostly with men standing there. The house was crowded long before the hour of service. There were many beating, excited hearts in that audi-More than one member felt a shame at the action which had been taken and might have wished it re-called. With the great number of workingmen and young people in the church there was only one feeling; it was a feeling of love for Philip and of sorrow for what had been done. The fact that he had been away from the city, that he had not talked over the mat-ter with any one owing to his absence, the uncertainty as to how he would receive the whole thing, what he would say on this first Sunday after letter had been written-this attracted a certain number of persons who never go inside a church except for some extraordinary occasion or in hopes of a sensation. So the audience that memorable day had some cruel people present, people who nar-rowly watch the faces of mourners at

funerals to see what ravages grief has made on the countenance, The organist played his prelude through and was about to stop when he saw from the glass that hung over the keys that Mr. Strong had not yet appeared. He began again at a certain measure, repeating it, and played very slowly. By this time the church very slowly. By this time the church was entirely filled. There was an air of expectant waiting as the organ again ceased, and still Philip did not come out. A great fear came over Mrs. Strong. She had half risen from her seat near the platform to go up and open the study door when it opened and Philip came out.

Whatever his struggle had been in that little room the closest observer could not detect any trace of tears or sorrow or shame or humiliation. He was pale, but that was common; otherwise his face wore a firm, noble, peace-ful look. As he gazed over the congre-gation it fell under the fascination of his glances. The first words that he spoke in the service were strong and

He began to speak very quietly and simply, as his fashion was, of the fact that he had been asked to resign his pastorate of Calvary church, He made the statement clearly, with no halting or hesitation or sentiment of tone or gesture. Then, after saying that there was only one course open to him under the circumstances, he went on to speak, as he said he ought to speak, in defense of his interpretation of Christ and His

"Members of Calvary church, I call you to bear witness today that I have tried to preach to you Christ and Him crucified. I have doubtless made mis-takes; we all make them. I have offended the rich men and property owners in Milton. I could not help it. I was obliged to do so in order to speak as I this moment solemnly believe my Lord would speak. I have aroused opposition because I asked men into the church and upon this platform who do not call themselves Christians, for the purpose of knowing their reasons for antagonism to the church we love. But the time has come. O my brothers, when the church must welcome to its ouncils in these matters that affect the world's greatest good all men who have at heart the fulfillment of the Christ's teachings.

"But the cause which more than any other has led to the action of this church has been. I am fully aware, my demand that the church members of this city should leave their possessions and go and live with the poor, wretch-ed, sinful, hopeless people in the lower town, sharing in wise ways with them of the good things of the world. But why do I speak of all this in defense of

my action or my preaching?" Suddenly Philip seemed to feel a revulsion of attitude toward the whole of what he had been saying. It was as if there had instantly swept over him the knowledge that he could neve-make the people before him under-stand either his motive or his Christ. His speech so far had been quiet, un-impassioned, deliberate. His whole manner now underwent a swift change. People in the galleries noticed it, and men leaned out far over the railing, and more than one closed his hands tight in emotion at the sight and hearing of the tall figure on the plat-

form, "Yes," he said, "I love you, people



beloved members of this of Milton, church. I would have opened my arms to every child of humanity here and shown him, if I could, the boundless love of his Heavenly Father. But, oh, ye would not! And yet the love of Christ! What a wonderful thing it is! How much He wished us to enjoy of peace and hope and fellowship and service! Yes, service-that is what the world needs today; service that is willing to give all-all to Him who gave all to save us! O Christ, Master, teach us to do Thy will! Make us servants to the poor and sinful and hopeless. Make Thy church on earth more like Thy-Those nearest Philip saw him sud-

denly raise his handkerchief to his lips, and then, when he took it away, was stained with blood. people did not see that. And then, and then-a remarkable thing took place On the rear wall of Calvary church there had been painted, when the church was built, a Latin cross. This cross had been the source of almost endless dispute among the church members. Some said it was inartistic; others said it was in keeping with the name of the church and had a right place there as part of its inner adorn-Once the dispute had grown so large and serious that the church had voted as to its removal or retention or the wall. A small majority had voted to leave it there, and there it remained. It was perfectly white, on the panel of thin wood, and stood out very conspicuously above the rear of the platform. It was not directly behind the desk, but several feet on the side.

Philip had never made any allusion in his sermons to this feature of Calvary church's architecture. People had



His tall, dark figure towered up with outwondered sometimes that with his imaginative, poetical temperament he never had done so, especially once when a sermon on the crucifixion had thrilled the people wonderfully. It might have been his extreme sensitiveness, his shrinking from anything like

cheap sensation.

But now he stepped back—it was not far-and turning partly around, with one long arm extended toward the cross as if in imagination he saw the

Christ upon it, he exclaimed, "'Behold the Lamb of God that taketh away the sin of the world!' Yes, "In the cross of Christ I glory

Towering o'er the wrecks of time; All the light of sacred story Gathers round".

His voice suddenly ceased, he threw his arms up, and as he turned a little forward toward the congregation was seen to reel and stagger back against the wail. For one intense, tre mendous second of time he stood there with the whole church smitten into a pitying, horrifled, startled, motionless crowd of bianched, staring faces as his tall, dark figure towered up with outstretched arms, almost covering the very outlines of the cross, and then he sank down at its foot.

A groan went up from the audience.

Several men sprang up the platform steps. Mrs. Strong was the first person to reach her husband. Two or three helped to bear him to the front of three helped to bear him to the front of the platform. Sarah kneeled down by him. She put her head against his breast. Then she raised her face and said calmly, "He is dead." The Brother Man was kneeling on the other side. "No," he said, with an indescribable gesture and untranslata-ble inflection, "he is not dead. He is living in the eternal mansions of glory with his Lord."
But the news was borne from lin to

But the news was borne from lip to lip. "He is dead!" And that is the way men speak of the body. And they right. The body of Philip was also, for Philip himself was alive in glory, and as they bore the tabernacle of his flesh out of Calvary church that day that was all they bore. His sou was out of reach of the humanity's selfishness and humanity's sorrow.

They said that when the funeral of Philip Strong's body was held in Milton rugged, unfeeling men were seen to cry like children in the streets. A great procession, largely made up of the poor and sinful, followed him to his wintry grave. They lingered long about the spot. Finally every one withdrew except Sarah, who refused to be led away by her friends, and William and the Brother Man. They stood looking down into the grave.

"He was very young to die so soon," at last Sarah said, with a calmness that was more terrible than bursts of "So was Christ," replied Brother Man simply.

"But, oh, Philip, Philip, my beloved, they killed him!" she cried. And at last, for she had not went yet, great tears rolled down into the grave, and uncontrollable anguish seized her Brother Man did not attempt to con sole or interrupt. He knew she was in the arms of God. After a long time he said: "Yes, they crucified him. But he is with his Lord now. Let us be glad for him. Let us leave him with the Erence." the Eternal Peace.

When the snow had melted from the hillside and the first arbutus was beginning to bud and even blossom, one day some men came out to the grave and put up a plain stone at the head After the men had done this work they went away. One of them lingered. He the wealthy mill owner. He stood with his hat in his hand and his head bent down, his eyes resting on the words carved into the stone. They were

> PHILIP STRONG. Pastor of Calvary Church.

In the cross of Christ I glory, Towering der the wrecks of time All the light of sacred story Gathers round-

line, and then, as he turned away and walked slowly back down into Milton. he said: "Yes, it is better so. We must Ah. Philip Strong! The sacrifice was

not in vain! The resurrection is not far from the crucifixion.

Near to its close rolls up the century. And still the church of Christ upon the earth Which marks the Christmas of His lewly birth

Contains the selfish scribe and Pharisee O Christ of God, exchanging gain for Would men still nail thee to the self-

same cross? It is the Christendom of time, and still Wealth and the love of it hold potent

The heart of man is stubborn to obey, The church has yet to do the Master's

O Christ of God, we bow our souls to Hasten the dawning of thy church to

be way! THE END.



Don't use

an imitation-especially imitations of Pearline. Many are dangerous. And dangerous washing powders can never be cheap-no matter how little you pay for them. Peddlers and untrustworthy grocers will tell you the stuff they offer is "Pearline," "same as," "as good as," "made in the same factory," etc. It's false.

Pearline is the standard washing compound; never peddled; gives no prizes; simply stands on its merits as the best, safest, and most economical. 575

Willions Pearline

IMPLEMENT

Elegant and Fashionable Vehicles, Repository 131, 133, 135, 137, 139 State St., Salt Lake City, Utah.

Agency for Mitchell and Rushford Wagons; Osborne and

Milwaukee Mowers, Binders and Rakes; Rock Island Sulky, Gang and Hand Plows; Spring Tooth, Disc and Peg Tooth Harrows and all of the latest Agricultural Tools and Machinery; best quality of Hardware and Blacksmith Supplies. I..........

BICYCLE BICYCLE	S. BICYCLES.	BICYCLES. BICYCLES. BICYCLES.	BICYCLES. BICYCLES. BICYCLES.	BICYCLES, BICYCLES, BICYCLES,
TRUNKS TRUNKS	OLIVER			TRUNKS.
BICYCLE BICYCLE	S. BICYCLES.	BICYCLES. BICYCLES.	BICYCLES. BICYCLES.	BICYCLES, BICYCLES, BICYCLES.

"DIRT DEFIES THE KING." THEN

IS GREATER THAN ROYALTY ITSELF.



++++++++++++++++++++

As well as necessaries for the every-day table, can be secured from our choice stock of goods in glass and tin. Our ex= quisite preserves, canned olives, brandy peaches, pears and cherries, calves' foot jelly and preserves, as well as our fine vegetables are the best. Our canned peas should be tested they have a natural sweetness and flavor that you seldom find. We take pride in delivering goods promptly and always the exact goods ordered. Our stock is unexcelled for quality and assortment.

Henderson's Cash Grocery.

Prompt Delivery.

267-271 S. MAIN STREET.



THE MISSION

OF BAN CURO AND SAN CURO CA-THARTIC TABLETS is to prevent and cure Rheumattsm. Kidney, Bladder and all Uric Acid diseases.

For years I was tortured with rheumatism, I tried many remedies without getting relief. Some months ago I commenced taking what is known as California's Mission Remenies, I followed directions carefully, taking SAN CURO, applying CALA CACTUS LINIMENT to my stiffened joints and using SAN CURO CATHARTIC TABLETS to drain my system of impurities, At first I experienced little benefit but after giving the medicines a fair show I seem to be PERMANENTLY cured. Judging from my own experience these remedies will do for others what they have done for me, if given a fair trial.

Head House Painter,

Head House Painter, Phelan Building, San Francisco.

California's Mission Remedies. FOR SALE BY ALL DRUGGISTS.

CATHOLICON cures women of

their weaknesses and distressing disorders. It has been before the people 53 years and it has stood the test. Catholicon really cures and is safe and sure. All druggists.

Send for our Woman's Book. It is free, but of great value and importance. THE GRAEFENBERG CO. 111 Chambers Street, New York

CHECKER CHECKER CONTRACTOR CONTRACTOR SEVEN

SUTHERLAND SISTERS' Halr Grower and Scalp Cleaner.

THE WALLEST THE PROPERTY OF TH

To the Ladies of Sall Lake City:

Every package of Maravilla Ceyion Tea, Red Seal Japan Tea, Spices, Extract, Etc., sold with the SEAL on is an absolute guarantee of purity. The ad-vertising solicitors are now in Salt Lake City and a tricl order given them will convince you the above statement is true.

Lievre, Fricke & Co.,

San Francisco, Cal. Branch Office, 116 W. Second South, Salt Lake.

mount of the same of the same



Is nature's most precious gift. Its loss means living death. Great care should always be taken to preserve it. Careful conscientious epitcal service is our specalty. Thats the kind you want. Thats the kind we give. We keep only the best standard goods. Clear accurately ground lenses, warranted to give satisfaction when we fit them. EXAMINATIONS FREE OF CHARGE

We are exclusive opticians. Our entire time is devoted to the correction or an ecoso-vision with sultable lenses, properly adjusted frames etc. We will give you skill and ex-perience unexcelled at a great saving in time and money.

UTAH OPTICAL CO., Under Walker Bros. Bank, Salt Lake City



Our \$5.00 Carbon-ettes for \$4.00 doz.; our \$4.00 Carbonettes for \$3.00 doz.; our \$4.00 Extra Saci, fur \$4.00 Extra Sacin finish for \$2.50 doz. SHIPLER.